



## **PINES BEHAVIORAL HEALTH**

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*"Life should be enjoyed...not endured"*

- I. **Call to order:**
- II. **Members Present:**
  - a. **Others:**
- III. **Review and Approval of previous minutes:**
- IV. **Public Comment:**
- V. **Members Report:**
- VI. **RRO Report:**
  - a. **Current Complaint Data Update**
  - b. **Semi-Annual Report**
  - c. **Education**
- VII. **Next Meeting:**
- VIII. **Adjourned:**